

Original Category	Possible Codes	Code Tree v. 1	Code Tree v. 2.2
Caring	- Heart, empathy, values Action – a mission, a calling (behavior) - Passion – the degree or level of the desire to act, do something, - Love, concern, mercy (loving-kindness), Compassion – action based on concern for others), - Charity – concern for others (about how I feel), - Tzedekah – concern for others as an obligation, Obligation from Jewish Law (Halacha) - Moral and religious obligation to protect Jewish cemeteries Remember the sanctity of the people who are buried in Jewish cemeteries	- Loving Acts - Heart - Heart Work - Integral to Heart - Purity of Heart - Charity - Chesed - Good Deed - Tzedekah Caring - No One Cares - Institutional - Deeply - Passion - Kindness	Loving Acts – (Caring) - Heart - Heart Work - Integral to Heart - Purity of Heart - Charity - Good Deed - Tzedekah Obligation Compassion - Care - Chesed - No One Cares - Institutional - Deeply - Passion - Kindness - Moral Obligation - Religious Obligation (Halacha - Jewish Law) - Sanctity of the Dead
		Great Quotes	Great Quotes
Relationships	- Connected to people, Interaction between Jews and Christians - Friendship – close relationship based on trust, - Lack of friendship based on mistrust, - Partner or partnership	Connected to people How people are talking with each other, spending time except when there is a reconciling in component to it. Partnership shoulder to shoulder Awareness of difference must come before reconciliation	Relationships - Leadership - Foundation - Respect - Create - Assemble - Followers - Expression of Gratitude - Interaction

	6. Type of interaction – positive or negative, “face-to-face” or “shoulder-to-shoulder” 7. Humility – a moral value expressed in actions 8. Identity – who I am, how others see me 9. Culture – Christian, Jewish, American, Polish, Secular 10. Chasm, separation, gulf -- space of separation between people (Jews and Christians) 11. Common or shared values – love of neighbor, concern for others 12. Resistance – Jews/Christians may resist or hesitate in their interactions with TMF 13. Service – helping others, 14. Helper 15. Action instead of words – doing instead of talking 16. Moving things forward 17. Guidance, advise 18. Leadership (determining the direction)	Does caring, reconciliation, restoration, etc. represent a relationship? Do these fit under something else?	1. Partnership a. Third Party (brings people together) 1) Boots on the Ground 2) Face to Face 3) Shoulder to Shoulder b. Common Goals c. Equality d. Vital to Success 2. Perspective a. Jewish 1) Recognition of Jewish Values b. Non-Jewish 1) Evangelical Christians 2) Philo-Semites 3. Friendship a. Hand of Friendship b. Common Ground c. Built over Time d. Trust 4. Complicated (Relationally) 5. No Friendship a. Caution b. Differences c. Standoffish 6. Resistance a. Christian Community 1) US Evangelical 2) Polish Roman Catholic 7. Interfaith Cooperation a. Jewish Christian Relations 8. Shared Convictions (Morality) a. Common Values
--	---	---	--

			1) Scriptures 2) Sacred Tradition 3) Connecting 4) Shared Religious Values b. Holy Work 1) God's Calling 2) Religious Values 3) God's Work 9. Telling a Story a. Response 1) Compelled to Act 2) Lack of Action C. Doing the Work 1. Perspectives in Community a. Opportunity b. Good for the Community 2. Change a. Ability to Work 1) Deeds b. Local Community 1) Active Participant c. Change of Perspective 1) Role of Third Party 3. Actors – the ones involved a. Gatekeepers 1) Interference b. Government Officials c. Local Community 1) Changes People 2) Unappreciated 3) Appreciated a) Value of Work b) Acknowledge Feelings d. Third Party Ambassador
--	--	--	---

			1) Facilitator 2) Navigator 3) Communicator 4) Dedication a) Work Continues 4. Audience – the ones affirming a. Affirms b. Engaged 5. Circumstances a. Facilitated b. Interfered 6. Outcome a. Moving things forward b. Positive Response c. Unique Work d. Preserve Jewish culture e. Nazis did not win D. Be a Voice 1. Local Jewish Community 2. International Jewish Community 3. Express Concern E. Bridge Building 1. Forging Relationships a. Persistence b. Extending Olive Branch c. Building Community d. Jewish Cemetery 1) Liminal Space 2. <u>Respect</u> 3. Be a Bridge <u>Connecting Role</u> a. Awareness b. Education c. Experiences 4. Service (Helping Others)
--	--	--	---

			a. Called to Serve b. Means to Serve c. Raised to Serve
Reconciliation	1. Bring together, 2. Unify, bring agreement, 3. Advocate -- Be voice for the local and international Jewish community 4. Advocate, representatives of the Jewish community, 5. Acting on behalf of the Jewish community Bridge building, 6. Peace and peacemaking 7. Catalyst or being catalytic 8. Change agent 9. Confronting the past 10. Taking initiative to overcome obstacles/gaps between people, 11. Mediation, to mediate, a go between in the exchange with local community 12. Facilitate or enable – make a change possible 13.	2. Reconciliation a) Leadership 1) Foundation a. Respect 2) Create 3) Assemble a. Followers 4) Partnership a. Common Goals b. Equality c. Vital to Success 5) Work a. Outcome • Positive Response • Unique Work b) Bridge Building 1) Relationship a. Friendship • Hand of Friendship • Common Ground • Built over Time • Trust b. Forging Relationships • Persistence • Extending Olive Branch • Building Community • Liminal Space c. Complicated d. No Friendship • Caution	3. Reconciliation A. Change Agent 1. Catalyst 2. Facilitator 3. Initiator 4. Mediator 5. Enabler B. Actions 1. Positive a. Mitzvah b. Hope c. No Proselytism d. Peace e. Forward Thinking f. Moving Things Forward g. Bringing People Together 2. Negative a. Hindering C. Change of Perspective 1. Perspective a. Ethnocentric 1) Pride b. Inclusive 1) Open Heart 2) Open-minded c. Christian 1) Not Perpetrator d. American Cultural 1) Best Culture e. Jewish

		• Differences • Standoffish 2) Respect 3) Interfaith Cooperation a. Jewish Christian Relations 4) Be a Bridge a. Awareness b. Education c. Experiences 5) Service a. Called to Serve b. Means to Serve c. Raised to Serve 6) Telling a Story a. Response • Compelled to Act • Lack of Action 7) Change Agent a. Catalyst b. Facilitator c. Initiator c) Actions 1) Mitzvah 2) Faith a. Common Values • Scriptures • Sacred Tradition • Connecting • Shared Religious Values b. Holy Work • God's Calling • Religious Values • God's Work 3) Hope	1) Victim f. Misperception g. Perception 1) Rethink D. Learning (Process of Change) 1. Education (Teaching) a. Holocaust 2. Insight a. Eyes Opened b. Change 1) Appreciate 2) Embrace Cultural Differences 3) Become Interested 4) Act 5) Seeing Other View Points 6) Start Caring 7) Different Light c. Understand d. Grow in Understanding 1) Impact of the Shoah 3. Curiosity a. Other Person b. Other Views 4. Experiential 5. Prophetic E. Cultural Reunification F. Re-establish Bond G. Religious Reunification
--	--	---	---

		4) No Proselytism 5) Peace 6) Forward Thinking d) Reconcile 1) Perspective a. Ethnocentric • Pride b. Change of Perspective • Open Heart • Open-minded c. Christian • Not Perpetrator d. American Cultural • Best Culture e. Jewish • Victim f. Misperception g. Perception • Rethink 2) Expression of Gratitude 3) Learning a. Educated • Eyes Opened • Change 1. Embrace Cultural Differences 2. Become Interested 3. Act 4. Seeing Other View Points 5. Start Caring • Do What is Right • Cannot Undo Wrong • Grow in Understanding	
--	--	---	--

		1. Impact of the Shoah • Resistance a. Christian Community ○ US Evangelical ○ Polish Roman Catholic b. Different Light c. Curiosity • Other Person • Other Views d. Experiential e. Prophetic 4) Cultural Reunification 5) Re-establish Bond 6) Teaching a. Holocaust 7) Religious Reunification	
Remembering	1. Justice (Tzedek) – doing what is right 2. Speaking to injustice, 3. Being a voice for those who have no voice 4. Remembering 5. Memory	3. Remember a) History 1) Negative 2) Connection 3) Jewish History 4) WW2 a. Nazi Death Camps 5) Polish-Jewish History a. Jewish History in Poland b. Polish History 6) Confrontation a. Polish Collaborators b. Polish Rescuers c. Polish Victims b) Heritage 1) Family Stories 2) Jewish Origins	4. Remember A. History and Facts 1. Negative 2. Connection 3. Jewish History 4. WW2 a. Nazi Death Camps 5. Shoah or Holocaust 6. Polish-Jewish History a. Jewish History in Poland b. Polish History 7. Confrontation a. Polish Collaborators b. Polish Rescuers c. Polish Victims B. Heritage 1. Family Stories

		c) Cemetery a. Christian 1) Intact b. Jewish 1) Devastated • Cultural Genocide • Physically Destroyed 2) Matzevah (Tombstone) 3) Purpose c. No Resting Place a. Mass Grave d) Life Important e) Memory 1. Memory of Jewish Cemeteries 2. Forgotten a. Remembered 1) Link Past to Present 3. Education a. Never Again 4. Remember Victims 5. Redeeming Memory a. Hope b. Redeeming Names	2. Jewish Origins C. Cemetery 1. Christian a. Intact 2. Jewish a. Devastated 1) Cultural Genocide 2) Physically Destroyed b. Matzevah (Tombstone) c. Purpose 3. No Resting Place a. Mass Grave D. Life Important E. Memory 1. Lives of People 2. Respect for the Dead 3. Memory of Jewish Cemeteries 4. Forgotten a. Remembered 1) Link Past to Present 5. <u>Education</u> a. Never Again 6. Remember Victims 7. Redeeming Memory a. Hope b. Redeeming Names F. Justice 1. Prosecution 2. Protection 3. Injustice a. Cannot Undo Wrong 4. Righting Wrongs a. Do What is Right b. Doing good
--	--	---	---

			5. Tzedek 6. Voice a. Have no Voice b. Speaking to Injustice
		5. Justice a) Injustice b) Righting Wrongs c) Tzedek d) Voice c. Have no Voice d. Speaking to Injustice	
Restoration	1. Renewing, 2. Restoring, 3. Healing – making whole, restoring, 4. Dealing with trauma 5. Releasing trauma 6. Making amends 7. Redeeming memory 8. Bringing back to light the past or forgotten 9. Level of the involvement of local community 10. The Jewish cemetery – liminal space or the space for the interaction of Jews and Christians 11. Creates a space for interaction 12. Represents the history of a place, a community 13. Local involvement and/or participation	6. Restoration A. Healing 1) Restoring the Land 2) Restoring Jewish Life 3) Restoring History 4) The Rift B. Physical Work 1) Cleaning 2) Restoring Jewish Cemeteries a. Not Understood b. Part of Identity 3) Unique a. Polish Culture b. Polish Destination C. Spiritual Work	5. Restoration A. Transformation (Change) 1. Engaging People 2. Creates Awareness of History 3. Rearrangement of Identity a) New Condition b) Identifying with Jewishness (Not a Jew) 1) Moral and Ethical Living 2) Blessing B. Healing 1. Redemption (Redeeming Situation) 2. Restoring the Land 3. Restoring Jewish Life 4. Restoring History 5. The Rift (Chasm) C. Physical Work 1. Cleaning 2. Restoring Jewish Cemeteries a. Not Understood b. Part of Identity

	14. Preserving and acknowledging the heritage of those who went before 15. Actions or events that change perspectives 16.		3. Unique a. Polish Culture b. Polish Destination D. Spiritual Work
Dialogue	1. Interaction, 2. Discourse, 3. Conversation, 4. Working together 5. Exchange of ideas, 6. New horizons (possibilities), new opportunities or ways of thinking 7. Learning/education – new way of seeing things, 8. Change of perspective, 9. Change of environment (location) 10. Change of people, community 11. Prophetic – a new way to see things and speak about them 12. Points of view or viewpoints,	6. Dialogue A. Interaction 1. Gaining Understanding a. Identification 2. Expressing Emotions 3. Feedback 4. Discovery 5. Honor and Respect 6. Humility 7. Relational B. Discourse 1. Makes Connection a. Place in My Heart 2. Foundational 3. Challenging a. Healthy b. Unwholesome 4. Views a. Change 2) Awareness 3) Broaden 4) New b. Remain the Same C. Beliefs 1) Strengthened 2) Personal 3) Interest in Other Beliefs 4) Unchanged	6. Dialogue A. Shared Inquiry 1. Gaining Understanding a. Identification 2. Expressing Emotions 3. Feedback 4. Discovery 5. Honor and <u>Respect</u> 6. Humility 7. Relational B. Relational Interchange 1. <u>Makes Connection</u> a. Place in My Heart 2. <u>Foundational (Lays Foundation)</u> 3. Challenging a. Healthy b. Unwholesome 4. Views a. Change 1) Awareness 2) Broaden 3) New b. Remain the Same C. Beliefs 1. Strengthened 2. Personal 3. Interest in Other Beliefs 4. Unchanged

TMF Case Study Code Development

		D. Open E. Work of TMF 1) Not a Bystander 2) Relationship (with TMF)	D. Open (Allowing Access) E. Work of TMF 1. Not a Bystander 2. Relationship (with TMF)
Not Labeled	Things that have no place		

Relationship

Connected to people

How people are talking with each other, spending time except when there is a reconciling in component to it.

Partnership “shoulder to shoulder” – Levinas’ concept of the third party

Awareness of difference must come before reconciliation

Does caring, reconciliation, restoration, etc. represent a relationship?

Do these fit under something else?